

0941.70006



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hisashi Umeda  
Serial No.: 10/798,102  
Conf. No.: 5914  
Filed: 03/11/2004  
For: MAGNETIC RECORDING MEDIUM,  
MAGNETIC STORAGE APPARATUS  
AND RECORDING METHOD  
Art Unit: 1773  
Examiner: Rickman, Holly C.

*I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.*

*24 May 06*

Date

Registration No. 29,367  
Attorney for Applicant(s)

TRANSMITTAL

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-150

Sir:

- (X) **Enclosed is a Response to Election/Restriction Requirement.**
- (X) If a Petition under 37 C.F.R. § 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. § 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

300 South Wacker Drive – Suite 2500  
Chicago, Illinois 60606  
Telephone: (312) 360-0080  
Facsimile: (312) 360-9315  
Customer Number 24978

GREER, BURNS & CRAIN, LTD.

By:

Patrick G. Burns, Registration No. 29,367



0941.70006

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hisashi Umeda  
Serial No.: 10/798,102  
Conf. No.: 5914  
Filed: 03/11/2004  
For: MAGNETIC RECORDING  
MEDIUM, MAGNETIC STORAGE  
APPARATUS AND RECORDING  
METHOD  
Art Unit: 1773  
Examiner: Rickman, Holly C.

*I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.*

*24 May 06*  
Date

*[Signature]*  
Registration No. 29,367  
Attorney for Applicant(s)

RESPONSE TO ELECTION/RESTRICTION REQUIREMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Election/Restriction Requirement mailed May 10, 2006, applicants elect Group I, Species (A), without traverse. Claims 1-17, 31-38, 41 and 43 read on the elected species. Accordingly, please cancel nonelected claims 18-30, 39-40, 42 and 44-46, without prejudice.

A listing of claims is as follows: